

## FOR GRANT APPLICATIONS \$2,000 OR MORE

## Office Use Only

Date of Board Meeting:

Agenda Item No.

 New Grant

Section 1: General Information:

 ContinuationGrant Start/End Dates: March 1 – June 1, 2012 Application Deadline: Dec. 1, 2011 Grant Amt: \$4,970Funder's Grant Title: Walmart Local Community Contrib. Your Grant Title: Pathways to Healthe.g. Weller Teacher Mini-Grant, Building Blocks for Success, etc. e.g. *Up, Up and Away, Exploring Our Heritage, Young Galileos, etc*Grant Writer: Amy Donner School/Dept. IIS Phone 927-9000 Ext 32172Grant Contact Person\* Suzanne Dubose School/Dept Human Resources Phone 927-9000 Ext 31363

\*This is the school/district-based person who is in charge of the grant.

Schools/Programs to be served by this grant	# of staff impacted	# of students impacted	# of parents impacted
34	5,000	N/A	N/A

Does this grant require matching funds? \_\_\_ Yes \_\_\_ X No If yes, what amount? \_\_\_\_\_ How will these funds be raised?

Grant DescriptionPlease fill in all blanks.

Do not refer to attachments in your summaries.

Do not attach separate sheets.

Briefly summarize the overall **purpose/objective** of the grant and indicate how this grant will contribute to the needs and goals of your School Improvement Plan and/or District Plan. (*Not grant activities*)

To create signage for walking paths around 34 district schools and increase participation in the pedometer loan program.

Briefly list **grant program activities** (*what is going to be done with the grant funds*):

The Wellness Coordinator will work with schools to develop a walking trail, post signage for the paths, and establish pedometer loan programs for all interested schools.

Please provide a **brief** explanation of pertinent **budget items** that will be funded through this grant. (*Please indicate if funds will be used for new/old staff position, contracted services, travel, materials/supplies, equipment/furniture, facilities, and other applicable items.*)Signage: 34 schools @ \$80 = \$2,720  
Omron pedometers: 90 @ \$25 = \$2,250How will grant activities be continued after the end of grant period?  
Pedometers will be reused and signage will be durable enough to last for many years.Michael Jones  
Print Name of Cost Center HeadMichael Jones  
Signature of Cost Center Head12/12/11  
Date

Send this completed form and 1 copy of your grant to the Grants Office, Research, Assessment, and Evaluation-Landings

Please Type or Print in Ink

GAF: Grant Approval Form

Section Two: Summary for grants over \$2,000.

(These grants require School Board approval and must be placed on the School Board Agenda by Grants Office staff.)

Fiscal Management will be done by:

- District Finance Office
- School Internal Account
- Other (name): \_\_\_\_\_

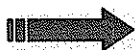
Project number, if known: \_\_\_\_\_

- Entitlement/Flowthrough
- Competitive/Discretionary
- Continuation
- Other: \_\_\_\_\_

Fund Source:

- Federal: Indirect cost \$ \_\_\_\_\_  
CFDA # \_\_\_\_\_
- State
- Local Foundation
- Other: Walmart

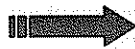
Name of Primary Fund Source	Funder's Contact Name	Funder's Address	Phone Number	\$ Amount
Walmart/Sam's Club Local Community Contributions				\$4,970.00



**NOTE: IF MAJOR TECHNOLOGY is part of this grant:  
(does not include cameras, DVD players, etc.)**

Your school technology support personnel must review the physical capabilities of the area involved and agree that no additional wiring or electrical work, beyond what is provided through the grant, will be needed to complete the project. Please have your technology support staff member sign off on your project here.

\_\_\_\_\_  
Technology Support Staff



**NOTE: If your project involves CONSTRUCTION or requires RETROFITTING space:**

**Please call Jody Dumas to discuss your project and receive approval to go forward with your proposal.** He can be reached at 361-6311 ext. 68824. If approved, you will need to create a memo for his approval and signature, to be included with your GAF.

Thank you. Please call ext 927-9000 ext. 32172 with questions.

**GRANTS OFFICE USE ONLY**

**Section Three: Signatures**

Grants Office personnel will obtain applicable signatures in this section

✓ on file  
\*DISTRICT DIRECTOR OF TECHNOLOGY INFORMATION SERVICES

✓ on file      ✓ on file  
\*DIRECTOR OF FACILITIES SERVICES

✓ on file  
RESEARCH, ASSESSMENT & EVALUATION (RAE)

✓ on file  
DIRECTOR OF BUDGET

\*EXECUTIVE DIRECTOR OF ELEMENTARY, MIDDLE, OR SECONDARY

ASSOCIATE SUPERINTENDENT

✓ on file  
SUPERINTENDENT

\*Signatures needed only if applicable.

Send this completed form and 1 copy of your grant to the Grants Office, Research, Assessment, and Evaluation-Landings